



Virginia Association of Soil and Water Conservation Districts  
**2024 Youth Conservation Camp**  
Sunday, July 14 - Saturday, July 20, 2024

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

**Please complete and return application to the Northern Virginia Soil & Water Conservation District**  
**Application Deadline: April 26, 2024**

*The cost for camp is \$550/camper. NVSWCD offers a partial scholarship to two accepted campers. Payment details to follow in May when campers are notified about acceptance to 2024 YCC.*

**Applicant's First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Name** as it should appear on camper name tag: \_\_\_\_\_

**Age** (as of July 9, 2024) \_\_\_\_\_ **Gender:** \_\_\_\_\_

**T-Shirt Size** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_ (to receive paperwork to)

**Name of High School Attending** (2023-2024) \_\_\_\_\_

**Grade Completed** by June 2024 \_\_\_\_\_ **Field of Interest in Conservation** \_\_\_\_\_

*Please note that to be able to attend YCC a student must be in 9<sup>th</sup>-12<sup>th</sup> grade in the 2022-2023 school year*

**Name of Parent or Guardian** (Please Print) \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

(if different from above) \_\_\_\_\_

**Home Phone #** \_\_\_\_\_ **Work/Cell Phone #** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Signature** of Parent or Legal Guardian \_\_\_\_\_

**\*Advisor and/or Teacher Recommendation** (teacher, scout leader, etc.) needs to be a non-family member. **\*Please** attach a written recommendation with this application

**Recommender's Name** \_\_\_\_\_

**Relation to Applicant:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

\*\*\*\*\*

**For Local SWCD USE ONLY: Rank:** 1 2 3 4 5

**Sponsoring SWCD:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**SWCD Staff Contact :** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**SWCD Scholarship** (if other please note sponsor name): Yes \_\_\_\_\_ No \_\_\_\_\_ Partial \_\_\_\_\_ **Scholarship**

**Amount:** \$ \_\_\_\_\_

**Due to NVSWCD by April 26, 2024**

**Questions?**

**Contact Northern Virginia Soil & Water Conservation District at**

**[ConservationDistrict@fairfaxcounty.gov](mailto:ConservationDistrict@fairfaxcounty.gov) or (703) 324-1460**

(Turn over for Page 2, Camper Interest Questions)

