Ella Na	2019-002911
rne no.	

[M] This Subpoena/Subpoena Duces Tecum to Person Under Foreign Subpoena is being served by a private process server who must provide proof of service in accordance with Va. Code § 8.01-325.

TO the person authorized to serve this process: Upon execution, the return of this process shall be made to the Clerk of Court.

NAM	1E: Edwa	rd White c/o Brown Rudnick, LLP
ADD	RESS: 22	11 Michelson Drive, Seventh Floor
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[]]	PERSONAL SEF	Tel. No.
Bein	g`unable to mak	e personal service, a copy was delivered in the following manner:
[]	party named a	amily member (not temporary sojourner or guest) age 16 or older at usual place of abode of bove after giving information of its purport. List name, age of recipient, and relation of rty named above:
[]		t door or such other door as appears to be the main entrance of usual place of abode, address Other authorized recipient not found.)
[]	not found	"Sheriff
	DATE	by, Deputy Sheriff

JOHN T. FREY, CLERK FAIRFAX COUNTY CIRCUIT COURT 4110 CHAIN BRIDGE ROAD FAIRFAX, VIRGINIA 22030

SUBPOENA/SUBPOENA	DUCES TECUM	File No	9-002911
TO PERSON UNDER FO			
Commonwealth of Virginia VA	CODE §§ 8.01-412.8—8.01-4	12.15; Rule 4:9	
FAIRFAX COUNTY			Circuit Court
4110 Chain Bridge Road, 3rd Floor, F			
Tito Gillin Bridge (1824) o.2 (1884)		RESS OF COURT	
JOHN C. DEPP, II	v.	/In re: AMBER LAURA	·IEARD
TO THE PERSON AUTHO	RIZED BY LAW TO SI		
You are commanded to summe	on		
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	EDWARD WHITE o	o Brown Rudnick, LLP	
		NAME	₹ <u>j</u>
<del>импьи</del> наэнцанцандаргачдагаргандагандагдандандандандаг		Drive, Seventh Floor EET ADDRESS	
Irvine		CA	∰C ←92612:
СПУ		STATE	722 267
TO THE DEDOOM OF BANKO	ATED M	1-14-	報告 2 美
TO THE PERSON SUMMO	NED: You are comman	ded to	XUT P TO
[X] attend and give testimony	at a deposition		PH TAKE
		11 . 1. 6	ο <sub>4</sub> "
described below	ents, records, electronica	lly stored information, and	tangible things designated and
described below	•		
***************************************			
Remote Via Zoom Per Judicia	al Council of California Emerge	encv Rule 11 et F	ebruary 17, 2021 at 9:00am PST
LOCA		at	DATE AND TIME
and to permit inspection ar	nd copying by the reques	ting party or someone acting	ng in his or her behalf of the
designated items in your p			5
[ ] permit inspection of the pr	emises		
at the following location			
ar the rollowing location			
		LOCATION	
on			
DATE AND TIME	***************************************		
This subpoena is issued upon t	he request of the party na	amed below	
Defendant Amber Laura Heard			
	NAME OF	REQUESTING PARTY	
c/o Charlson Bredehoft Cohen & Bro	wn, P.C., 11260 Roger Bacon	Drive, Suite 201	
		EET ADDRESS	
Reston		20190	703 318 6800
CITY	STATE	ZIP	TELEPHONE NUMBER

File No.	2019-002911

The requesting party has submitted to this Clerk's Office the foreign subpoena, copy attached, the terms of which are incorporated herein, and the written statement required by Virginia Code § 8.01-412.10.

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are provided [ ] below [ ] on attached list.

January 21 <sup>st</sup> , 2021	JOHN T. FRE	Y, CLERK
	by	_
Elaine Charlson Bredehoft for Defendant		VA
NAME OF ATTORNEY FOR REQUESTING PARTY	BAR NUMBER	LICENSING STATE
11260 Roger Bacon Drive, Suite 201  OFFICE ADDRESS	703 318 680 TELEPHONE NUMBER OF	
	703 318 680	
Reston, VA 20190 OFFICE ADDRESS	FACSIMILE NUMBER OF	
NAME	BAR NUMBER	LICENSING STATE
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STREET ADDRESS	TELEPHONE NUM	BER
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**RETURN OF SERVICE** (see page three of this form)

## **VIRGINIA:**

## IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

V.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant.

## **COUNSEL OF RECORD FOR ALL PARTIES**

Benjamin G. Chew (VSB 29113) Camille M. Vasquez (admitted pro hac vice) Andrew C. Crawford (VSB 89093) **BROWN RUDNICK LLP BROWN RUDNICK LLP** 2211 Michelson Drive 601 Thirteenth Street, N.W. Irvine, CA 92612 Washington, D.C. 20005 Telephone: (949) 752-7100 Facsimile: (949) 252-1514 Telephone: (202) 536-1700 cvasquez@brownrudnick.com Facsimile: (202) 536-1701 bchew@brownrudnick.com Counsel for Plaintiff John C. Depp, II acrawford@brownrudnick.com Counsel for Plaintiff John C. Depp, II Elaine Charlson Bredehoft (VSB No. 23766) J. Benjamin Rottenborn (VSB No. 84796) Joshua R. Treece (VSB No. 79149) Adam S. Nadelhaft (VSB No. 91717) David E. Murphy (VSB No. 90938) WOODS ROGERS PLC 10 S. Jefferson Street, Suite 1400 Charlson Bredehoft Cohen & Brown, P.C. 11260 Roger Bacon Drive, Suite 201 P.O. Box 14125 Roanoke, Virginia 24011 Reston, Virginia 20190 Telephone: (540) 983-7540 Telephone: (703) 318-6800 ebredehoft@cbcblaw.com brottenborn@woodsrogers.com jtreece@woodsrogers.com anadelhaft@cbcblaw.com dmurphy@cbcblaw.com Counsel for Defendant Amber Laura Heard Counsel for Defendant Amber Laura Heard

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):  Craig J. Mariam (SBN: 225280); John P. Cogger (SBN: 172808)	FOR COURT USE ONLY
Gordon Rees Scully Mansukhani, LLP 633 West Fifth Street, 52 <sup>nd</sup> Floor Los Angeles, CA 90071  TELEPHONE NO.: 213-576-5000  E-MAIL ADDRESS (Optional): cmariam@grsm.com; jcogger@grsm.com  ATTORNEY FOR (Name): Amber Laura Heard	,
Court for county in which discovery is to be conducted:	<b>}</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles	
STREET ADDRESS: 111 N. Hill Street	
MAILING ADDRESS: 111 N. Hill Street	
CITY AND ZIP CODE: Los Angeles, 90012	
BRANCH NAME: Stanley Mosk Courthouse	
Court in which action is pending:	
Name of Court: Circuit Court of Fairfax County	
street address: 4110 Chain Bridge Road	
MAILING ADDRESS: 4110 Chain Bridge Road	·
CITY, STATE, AND ZIP CODE: Fairfax, VA 22030	
country: United States	
PLAINTIFF/PETITIONER: John C. Depp, II	CALIFORNIA CASE NUMBER (if any assigned by court): 19STCP04763
DEFENDANT/RESPONDENT: Amber Laura Heard	1951 GF04703
DEPOSITION SUBPOENA FOR PERSONAL APPEARANCE IN ACTION PENDING OUTSIDE CALIFORNIA	CASE NUMBER (of action pending outside California): CL-2019-002911
THE DEOD! E OF THE CTATE OF CALIFORNIA TO /sees address and delegations and	was a standard of the sumb

THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone number of deponent, if known): EDWARD WHITE, c/o Brown Rudnick, LLP, 2211 Michelson Drive, Seventh Floor, Irvine, CA 92612

1. YOU ARE ORDERED TO APPEAR IN PERSON TO TESTIFY AS A WITNESS in the action specified above at the following date, time, and place:

date, time, and place:		
Date: February 17, 2021	Time: 9:00 AM (PDT)	Address: Remote Via Zoom per Judical Council CA Emergency Rule 1
a. As a deponent who is not to the matters described in		e ordered to designate one or more persons to testify on your behalf as c., § 2025.230.)
b. This deposition will be recorded and by ⊠ audiotape ⊠		through the instant visual display of testimony
2. If the witness is a represent follows:	ative of a business or oth	er entity, the matters upon which the witness is to be examined are as
Continued on Attachment 2 3. Attorneys of record in this action represented): See Attachment 3		ys are (name, address, telephone number, and name of party

Page 1 of 2



Continued on Attachment 3 (use form MC-025).

 $\boxtimes$ 

PLAINTIFF/PETITIONER: John C. Depp, II  DEFENDANT/RESPONDENT: Amber Laura Heard	CASE NUMBER (of action pending outside California): CL-2019-002911
4.   Other terms or provisions from out-of-state subpoena, if a	ny (specify):
the option of the party giving notice of the deposition, either with	the written record and change any incorrect answers before you mileage actually traveled both ways. The money must be paid, at service of this subpoena or at the time of the deposition. Unless th an individual, the deposition must take place within 75 miles of you erned by Code of Civil Procedure section 2025.250.
FOR THE SUM OF \$500 AND ALL DAMAGES R	
Date issued: January 21, 2021 Craig J. Mariam	<b>&gt;</b>
(TYPE OR PRINT NAME)	(SIGNATURE OF PERSON ISSUING SUBPOENA)
	Attorney for Amber Laura Heard
PROOF OF SERVICE OF DEPOSITION SU	IBPOENA FOR PERSONAL APPEARANCE
<ol> <li>I served this Deposition Subpoena for Personal Appearance in A copy to the person served as follows:</li> <li>a. Person served</li> <li>b. Address where served:</li> </ol>	Action Pending Outside California by personally delivering a
e. Witness fees and mileage both ways <i>(check one):</i> (1) were paid. Amount:\$  (2) were not paid.	d. Time of delivery:  er as required by Government Code section 68097.2. The
1 received this subpoena for service on (date):	<del></del>
<ul> <li>3. Person serving:</li> <li>a.  Not a registered California process server</li> <li>b.  California sheriff or marshal</li> <li>c.  Registered California process server</li> <li>d.  Employee or independent contractor of a registered C</li> <li>e.  Exempt from registration under Business and Professi</li> <li>f. Name, address, telephone number, and, if applicable, county</li> </ul>	ons Code section 22350(b)
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.	(For California sheriff or marshal use only) I certify that the foregoing is true and correct.
Date:	Date:
<u> </u>	<u> </u>
(SIGNATURE)	(SIGNATURE)

MC-	-025
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	SHORT TITLE:  Depp v. Heard	CASE NUMBER: CL-2019-0002911.
•		

ATTACHMENT (Number): 3

(This Attachment may be used with any Judicial Council form.)

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this 107066824 Attachment are made under penalty of perjury.)

Page <u>2</u> of <u>3</u>

(Add pages as required)

# **SERVICE LIST**

2	John C. Depp II v. Amber Heard		
3	Case No.: CL-2019-0	0002911.	
4	Benjamin G. Chew, Esq. Elliot J. Weingarten, Esq.	Attorneys for Plaintiff JOHN C. DEPP, II	
5	Andrew C. Crawford, Esq. BROWN RUDNICK LLP		
6	601 Thirteenth Street, N.W. Washington, D.C. 20005		
7	Tel: 202-536-1700; Fax: 202-536-1701		
8	bchew@brownrudnick.com eweingarten@brownrudnick.com acrawford@brownrudnick.com		
9			
10	Camille M. Vasquez, Esq. Leo J. Preciado, Esq.		
11	Ronald Rus, Esq. Samuel A. Moniz, Esq.		
12	BROWN RUDNICK LLP 2211 Michelson Drive		
13	Irvine, CA 92612   Tel: 949-752-7100; Fax 949-252-1514		
14	cvasquez@brownrudnick.com lpresiado@brownrudnick.com	,	
15	rrus@brownrudnick.com smoniz@brownrudnick.com		
16	Robert Gilmore, Esq.		
17	Kevin Attridge, Esq. STEIN MITCHELL BEATO & MISSNER LLP		
18	901 Fifteenth Street, N.W., Suite 700 Washington, D.C. 20005		
19	Tel: 202-601-1589; Fax: 202-296-8312 rgilmore@steinmitchell.com		
20	kattridge@steinmitchell.com		
21	J. Benjamin Rottenborn, Esq. Joshua R. Treece, Esq.	Attorneys for Defendant Amber Heard	
22	WOODS ROGERS PLC 10. S Jefferson Street, Suite 1400		
23	P.O. Box 14125 Roanoke, Virginia 24011		
24	Tel: 540-983-7540 Email: brottenborn@woodsrogers.com		
25	jtreece@woodsrogers.com		

-1-

Elaine Charlson Bredehoft, Esq. Carla D. Brown. Esq. Adam S. Nadelhaft, Esq. David E. Murphy, Esq. Charlson Bredehoft Cohen & Brown, P.C. Attorneys for Defendant Amber Heard

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27

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1	11260 Roger Bacon Drive, Suite 201
2	Reston, VA 20190 Tel: 703-318-6800
3	11260 Roger Bacon Drive, Suite 201 Reston, VA 20190 Tel: 703-318-6800 Mobile: 703-919-2735 Fax: 703-318-6808 Email: ebredehoft@charlsonbredehoft.com
4	Email: ebredehoft@charlsonbredehoft.com
5	anadelhaft@cbcblaw.com
6	<u>qnuiphyttäeoediaw.com</u>
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SHORT TITLE: Depp v. Heard	CASE NUMBER: CL-2019-0002911.
	·

ATTACHMENT (Number): 4

(This Attachment may be used with any Judicial Council form.)

Due to the ongoing COVID-19 pandemic, the deposition will be taken by audio-video conference, via a link to be provided, pursuant to Code of Civil Procedure §§ 2025.220 and 2025.330. If requested, the deponent need not be physically present with the deposition officer at the time of the deposition. (Judicial Council of California Emergency Rule 11 [April 6, 2020].) Counsel for all parties and their clients will be able to participate from various separate locations. This deposition will be taken before a certified shorthand reporter who is authorized to administer an oath in accordance with the provisions of California Code of Civil Procedure § 2025.010, et seq.

The deposition may also be videotaped and audiotaped for use as evidence in this action, at trial, or for such other purposes as are permitted, as authorized by Code of Civil Procedure § 2025.340 and any applicable Virginia law.

The deposition testimony may also be recorded through Summation, an instant visual display of the testimony, of which a rough draft of the testimony will be requested, as authorized by Code of Civil Procedure § 2025.340. If the deposition is not completed on the date set forth above, the taking of the deposition will be continued from day to day thereafter, except for Saturdays, Sundays and holidays, until completed.

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this 10706662.4 Attachment are made under penalty of perjury.)

Page <u>2</u> of <u>3</u>

#### **VIRGINIA:**

## IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff and Counter-defendant,

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant and Counter-plaintiff.

## **CERTIFICATE OF COUNSEL**

This is to certify that I caused a true and accurate copy of the enclosed Deposition

Subpoena for Personal Appearance in Action Pending Outside California to be sent by email this

21st day of January, 2021.

January 21, 2021

Elaine Charlson Bredehoft (VSB No. 23766)
Adam S. Nadelhaft (VSB No. 91717)
David E. Murphy (VSB No. 90938)
Charlson Bredehoft Cohen & Brown, P.C.
11260 Roger Bacon Drive, Suite 201
Reston, Virginia 20190
Telephone: (703) 318-6800
ebredehoft@cbcblaw.com
anadelhaft@cbcblaw.com
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J. Benjamin Rottenborn (VSB No. 84796)
Joshua R. Treece (VSB No. 79149)
WOODS ROGERS PLC
10 S. Jefferson Street, Suite 1400
P.O. Box 14125
Roanoke, Virginia 24011
Telephone: (540) 983-7540
brottenborn@woodsrogers.com
jtreece@woodsrogers.com
Counsel to Defendant/Counterclaim
Plaintiff Amber Laura Heard

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served this 21st Day of January, by email, by agreement of the parties, addressed as follows:

Benjamin G. Chew, Esq.
Andrew C. Crawford, Esq.
BROWN RUDNICK LLP
601 Thirteenth Street, N.W.
Washington, D.C. 20005
Telephone: (202) 536-1700
Facsimile: (202) 536-1701
bchew@brownrudnick.com
acrawford@brownrudnick.com

Camille M. Vasquez, Esq. BROWN RUDNICK LLP 2211 Michelson Drive Irvine, CA 92612 Telephone: (949) 752-7100

Facsimile: (949) 252-1514 cvasquez@brownrudnick.com

Counsel for Plaintiff/Counterclaim Defendant John C. Depp, II

Elaine Charlson Bredehoft (VSB No. 23766)

# CHARLSON BREDEHOFT COHEN & BROWN, P.C.

ATTORNEYS AND COUNSELORS AT LAW

CURTIS L. CHARLSON (1925-2010)
ELAINE CHARLSON BREDEHOFT'
PETER C. COHEN'
CARLA D. BROWN'
ADAM S. NADELHAFT'

HANS H. CHEN%
KATHLEEN Z. QUILLO 
DAPHNE S. GEBAUERO
YVONNE A. MILLER
DAVID E. MURPHYOO

ALSO ADMITTED IN D.C.

0 ALSO ADMITTED IN MARYLAND

\*ALSO ADMITTED IN MASSACHUSETTS

\*ALSO ADMITTED IN NEW YORK

O ALSO ADMITTED IN WISCONSIN

\*ONLY ADMITTED IN MARYLAND

January 21, 2021

CIVIL INTAKE
2021 JAN 21 PM 1: 32
2021 JAN 21 PM 1: 32
CLERKAIRFAX. VA

BY MESSENGER

John T. Frey, Clerk Fairfax County Circuit Court 4110 Chain Bridge Road, 3rd Floor Fairfax, VA 22030

Re: Case No. CL-2019-0002911 - John C. Depp, II v. Amber Laura Heard

Dear Mr. Frey:

Enclosed for filing in the above referenced matter, please find four copies of Defendant's Certificate of Counsel and corresponding subpoena issued pursuant to Virginia Code Section 8.01-412.10, and California Civil Procedure Code Section 2029.100 (collectively, "Acts"). The enclosed Subpoenas Duces Tecum to Person Under Foreign Subpoena have been issued in accordance with both Acts and the reciprocal privileges included therein.

The enclosed document will be served by private process server, and affidavit of service will be filed as necessary. Please return a file stamped copy of the same via the awaiting messenger.

Please also find a check in the amount of \$35, made payable to the Clerk, Fairfax Circuit Court, for the filing fee.

Thank you very much for your assistance.



**Enclosures**